



REPUBLIC OF SOUTH AFRICA

FORM 2

BRINGING MATTER TO COURT IN TERMS OF SECTION 53 CHILDREN'S ACT, 2005 (ACT NO. 38 OF 2005)

REGULATIONS RELATING TO CHILDREN'S COURTS AND INTERNATIONAL CHILD ABDUCTION, 2008

[Regulation 6]

Note:

1. Affidavits of other persons or other documentary evidence in support of the matter must be attached.
2. Your attention is drawn to the fact that the children's court may adjudicate the matter, refer the matter for mediation to a lay-forum or refer the matter for a family group conference. If the matter is referred back to the children's court the clerk will inform you accordingly.

File No:.....

[If the space provided for is inadequate, submit information as an Annexure to this form and sign each page.]

PART A: PARTICULARS OF CHILD(REN)	
Surname:	
Full names and gender:	
Child 1	
Child 2	
Child 3	
Child 4	
Child 5	
ID. No./Date of birth: Child 1	/ /
Child 2	/ /
Child 3	/ /
Child 4	/ /
Child 5	/ /
Residential address(es): <i>(If the addresses are not the same for each child please indicate the addresses on a separate page.)</i>	Code ( )
Residential telephone number: (if any) <i>(If the numbers are not the same for each child please indicate the numbers on a separate page.)</i>	
Cellular number:(if any) Child 1	
Child 2	
Child 3	
Child 4	
Child 5	
Physical address (where documents can be served): <i>(If the addresses are not the same for each child please indicate the addresses on a separate page.)</i>	Code ( )

<p>Other relevant information (such as financial position, availability of transport, socio-economic status, if an interpreter will be needed and if special requirements are needed e.g. wheelchair access) which may assist the court to make a decision regarding the manner in which the matter could best be dealt with in terms of the Children's Act, 2005 (Act No. 38 of 2005)</p>	
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**PART B: PARTICULARS OF \*CHILD WHO IS AFFECTED BY OR INVOLVED IN THE MATTER/PERSON \*ACTING IN THE INTEREST OF THE CHILD/\*ON BEHALF OF THE CHILD WHO CANNOT ACT IN HIS/HER OWN NAME/ \*MEMBER OF A GROUP OF CLASS OF CHILDREN/\*IN THE PUBLIC INTEREST (SECTION 53(2))**

Surname:	
Full names	
ID. No./Date of birth:	/ /
Capacity or relationship of person acting in terms of section 53(2):	
Registration number of corporate body(if applicable):	
Residential address:	Code ( )
Residential telephone number:	
Cellular telephone number:	
Work address:	Code ( )
Work telephone number:	
Fax number:	
Physical address (where documents can be served):	Code ( )
E-mail address:	

<b>PART C: PARTICULARS OF PERSONS HAVING AN INTEREST IN THE MATTER</b>	
Surname:	
Full names	
ID. No./Date of birth:	/ /
Capacity of person acting in terms of section 53(2)(b)-(e):	
Registration number of corporate body(if applicable):	
Residential address:	Code ( )
Residential telephone number:	
Cellular telephone number:	
Work address:	Code ( )
Work telephone number:	
Fax number:	
Physical address (where documents can be served):	Code ( )
E-mail address:	

<b>PART C PARTICULARS OF PERSONS HAVING AN INTEREST IN THE MATTER</b>	
Surname:	
Full names:	
ID. No./Date of birth:	/ /
Capacity of person acting in terms of section 53(2)(b)-(e):	
Registration number of corporate body: (if applicable)	
Residential address(if applicable):	Code ( )
Phone number(h):	( )
Cellular phone number:	

Business address:	Code (      )
Phone number(b):	(      )
Fax number:	(      )
Physical address ( <i>where documents can be served</i> ):	Code (      )
E-mail address:	

<b>PART D: PARTICULARS OF MATTER</b>	
Nature of matter brought to court: <i>(Please give full details of the matter e.g., registration/amendment of parenting plans, removal of child to safe care, children in need of care and protection, placement in youth care centers, adoption etc.)</i>	
Documents: Are there any documents relating to the matter? <i>(If so please attach):</i>	

Signed at .....this.....day of.....20.....

.....  
*Signature/thumbprint/mark of person bringing the matter to court*

.....  
*Full names of person witnessing person who made a thumbprint/mark*

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*Signature of witness to thumbprint/mark*